



Application for Subdivision  
Madbury Planning Board  
www.madburynh.org

Form Date  
2014-06-06

Please review the subdivision regulations at <http://www.madburynh.org/pb>.

**Applicant Name:** Turner Porter, Maple Heights Realty LLC **Phone:** (603) 778-6894

**Address:** 149 Epping Road, Suite 2A, Exeter, NH 03833

**Email:** turnerporterjr@gmail.com

**Contact Name:**

**Phone:**

**Address:**

**Email:**

**Owner Name:** Marsha Putnam

**Phone:**

**Address:** 14A Barrington Road, Barrington, NH 03825

**Email:**

**Engineer Name:** Wayne Morrill, Jones & Beach Engineers, Inc **Phone:** (603) 772-4746

**Address:** PO Box 219, Stratham, NH 03885

**Email:** wmorrill@jonesandbeach.com

**Surveyor Name:** David Collier, Jones & Beach Engineers, Inc **Phone:** (603) 772-4746

**Address:** PO Box 219, Stratham, NH 03885

**Email:** dcollier@jonesandbeach.com

**Soil Scientist Name:** James Gove, Gove Environmental Services, Inc. **Phone:** (603) 778-0644 x2

**Address:** 8 Continental Drive, Unit H, Exeter, NH 03833-7507

**Email:** jgove@gesinc.biz

**Map #:** 5

**Lot #** 8

**Number of lots resulting:** 8-1, 8-2, 8-3, 8-4, 8-5, 8-6, 8-7,

Application must be accompanied by a complete list of abutters and an application fee. For complete information refer to the application instructions, Town Zoning Ordinances and Subdivision Regulations. & 8-8

Please submit a copy of the plot plan in PDF format to the chairman at [fritz.green.bari@gmail.com](mailto:fritz.green.bari@gmail.com).

Applicant(s) and Owner(s):

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Date received at Town office: _____		Town use _____	
Check #: _____	Amount: _____	Fee: \$200 plus \$100 per lot resulting from subdivision	
		Base	\$ 200
		# of lots x \$100 =	\$ _____
		Total to Madbury:	\$ _____

A check for \$25 ("L-CHIP" fee) made payable to "Strafford County Registry of Deeds" must accompany all plans to be recorded.